

2009 THUNDER ON THE LOT
VENDOR REGISTRATION & AGREEMENT FORM
TAX-DEDUCTIBLE DONATION: NON-SELLING \$250 AND SELLING \$500

DATES OF EVENT: JUNE 13 & 14, 2009
SATURDAY, 4PM-10PM AND SUNDAY, 10-5PM

EVENT LOCATION: AV FAIRGROUNDS
2551 WEST AVENUE H, LANCASTER, 93536

BUSINESS NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

OWNERS NAME: _____ WK.PHONE: _____

CELL: _____ FAX: _____ EMAIL: _____

2ND CONTACT PERSON: _____ WK.PHONE: _____ CELL: _____

FAX: _____ EMAIL: _____

DESCRIPTION OF BOOTH ACTIVITY: _____

ELECTRICAL HOOK-UP _____ AMPERAGE ADA (American Disabilities Act) REQUEST

BOOTH DONATION AND REGISTRATION DEADLINE MAY 22, 2009

MAKE CHECKS PAYABLE: The Kid's Charities of the Antelope Valley
C/O Robertson's Palmdale Honda, 455 Auto Vista Dr., Palmdale, 93551

SPECIAL EVENT LIABILITY INSURANCE IS REQUIRED BY 5/31/09

NON-SELLING VENDOR DONATION: 10' X 10' @ \$250 EACH = \$ _____

SELLING VENDOR DONATION: 10' X 10' @ \$500 EACH = \$ _____ SELLERS PERMIT #:

PAYMENT: CHECK \$ _____ # _____ CREDIT CARD \$ _____ LAST 4 # _____

*** PLEASE READ CAREFULLY ***

- THIS IS A TWO-DAY VENDOR COMMITMENT!
 - ALL VENDORS RECEIVE DIRECTORY LISTING IN EVENT PROGRAM
 - NOT PROVIDED: TABLES, CHAIRS, EXT. CORDS, TAPE, TIE-UPS, EZ-UP'S OR TOOLS
 - NO MOTORIZED VEHICLES ARE PERMITTED OUTSIDE OF THE VENDOR BOOTH SPACE-YOU RISK BEING REMOVED FROM EVENT. DISPLAY VEHICLES MUST STAY PARKED IN BOOTH!!!
 - Do not use cheap easy ups. They fall apart in the wind very quickly. Use sturdy tents with cement or sand buckets as weights in all four corners. Also you will likely need to drop your tents at night to stay secure.
 - Selling products or services is available in specified locations only and upon approval & payment
 - All "selling" vendors must provide a sellers permit number
 - Donations are always appreciated for the Thunder Raffle booth. Any donations should be given to Vendor Coordinator at Event
 - Vendor set up: Fri. 6/12 – 9am-5pm, Sat. 6/13 – 9am to 2pm ~ No vehicles allowed after these times per AV Fairgrounds regulations and all vehicles must be removed from the event location and park in Vendor Lot
 - Load-in and out information will be mailed/faxed to you the week of June 1st-6th
 - All Vendors must be open both days of our Event: Saturday open at 4pm., Sunday open at 10am. Your booth must be staffed the entire day both on Saturday & Sunday. All vendors must be properly manned during entire event. All vendors MUST stay open until 10pm Saturday and 5p.m. Sunday
 - Bring any banners to Robertson's Palmdale Honda – Deadline is 5/31 at 5pm (Placement not guaranteed)
 - No raffles of any kind at any vendor booth
 - No food or beverage sales of any kind, except authorized Food Vendors in the Food Court
 - No personal vehicles, trucks or RV's may be parked within vendor booth unless pre-authorized.
- Thank you in advance for supporting the "Kids Charities of the Antelope Valley".
- I have read and agree with the information above: _____

Signature of Applicant

KIDS CHARITIES OF THE ANTELOPE VALLEY – TAX ID # 77-0592100

PHONE: (661)265-6000 FAX: (661) 265-6091 FAX APPLICATION TO THERESA

RETAIN A COPY OF THIS FORM AS YOUR RECEIPT